

Agenda
Jefferson County Land & Water Conservation Committee
Jefferson County Courthouse
320 S. Main St. Rm. #202
Jefferson, WI 53549

Wednesday, March 17, 2010

8:30 a.m.

Michael Burow, Chairperson
Greg Torres, Co-Chairperson, Karen Christian, Secretary
Carlton Zentner, George Jaeckel, Committee Members

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Review of the agenda
5. Citizen Comments
6. Review and Approval of the January Meeting Minutes
7. Natural Resources Conservation Service (NRCS) Report
8. County Farm Cropland Access /Lease Update
9. Letter of Support for Rock Lake Improvement Association (RLIA) Grant Update
10. Working Lands Initiative Discussion
11. 2011 Department of Agriculture Operations Grant Application
12. Forest Stewardship Management Plan
13. 2009 Wisconsin Deer Donation Tally
14. Voluntary Notice of Non-Compliance
15. Land & Water Resource Management (LWRM) Plan Update
16. Quonset Hut Update
17. Monthly Financial Report
18. Correspondence
19. Set next meeting and possible agenda items
20. Adjournment

The committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.